

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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**AGENDA**

**April 8, 2024, 2024, 5:30 p.m.**

**1350 A Wells Ave., Reno, NV 89512**

**The meeting will be held "in person," and a Zoom option is available.** Register in advance for this meeting:

<https://unr.zoom.us/meeting/register/tZUrdeuoqTwuE9GBEzZX-SMDyvpYpNSboduA>

After registering, you will receive a confirmation email containing information about joining the meeting.

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**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting's efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the Board.

**1. Call to order, a roll call of members, and establish a quorum**

- 2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Correspondence**

The board will review and respond to correspondence.

**For Possible Action**

**5. Review of items from the Treasurer**

Financial Report Updates

**For Possible Action**

**6. Reno Rodeo Updates**

Reno Rodeo members will provide current project updates.

**For Possible Action**

**7. Reno-Sparks Livestock Events Center Updates** For Possible Action  
Mike Mieras will provide current updates.

**8. Online Entry System Administrator** For Possible Action  
Updates on the launch of the online system

**9. Request for Swine Breeding Show for 2024** For Possible Action  
Jason Stonebarger is requesting that a swine-breeding show be added to the 2024 NJLS Show and Sale.

**10. 2024 Show Updates** For Possible Action  
**Note: items will be reviewed/updated as needed**

a. Proposed Schedule & Judges – 2024 draft show schedule – APPROVE FINAL SCHEDULE

b. Quality Assurance – deadline has passed

c. Youth exhibitor T-shirts – Confirmed

d. Food – Confirmed

e. Awards – Donor Letter has gone out – Updates from Tracy and Committee

f. Photographer –

g. Sound – Confirmed

h. Security – Confirmed

i. Grader/Carcass Contest and plants for harvesting – updates

j. Auctioneer – Confirmed

k. Portable Restrooms – Confirmed

l. Buyers' gifts – Confirmed

m. Additional testing on top placing animals – Confirmed

n. Student interns for show – update

o. Youth Advisory Council – current status of applications

p. Bulk Resale Animals

q. **OTHER**

**11. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**12. Set the Date of the next meeting** For Possible Action

**13. Board Member Comment, Discussion of Future Agenda Items**  
**NOTE:** No deliberation may take place under this item.

**14. Adjournment** For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring

additional information regarding the meeting is invited to call the Board office at (775)336-0236. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)336-0236 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE – <HTTPS://NOTICE.NV.GOV>

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>